FLAX BOURTON PARISH COUNCIL

EMAIL: clerk@flaxbourtonparishcouncil.co.uk **T:** 07763 031435 **Website:** www.flaxbourtonparishcouncil.co.uk

To: Members of the Council

You are summoned to attend the **Parish Council Meeting** to be held on **Monday 11th March 2024** commencing at **7:30pm** in the **Hall** at **Flax Bourton Primary School** to consider the business set out on this Agenda.

Clare Melton

Clare Melton
Parish Clerk
5th March 2024

Parish Council meetings are open and members of the public and press are welcome to attend. Such entitlement does not include the right to speak except during the Public Forum, where any registered local government elector within the Parish is entitled to speak once on issues affecting the Parish. Any questions asked shall not require a response or debate. The Council may wish to consider a matter in more detail at a later date before making a full response. (Please see the Council's Standing Orders for further information – available on the website or on request from the Parish Clerk).

AGENDA

200(23) **Apologies and Reasons for Absence**

201(23) **Declarations of interests from members regarding the Agenda**

202(23) **Public Forum Session**
15 minutes will be allowed for questions and comments from members of the public. (*Please raise your hand and wait for the Chair to give permission for you to speak and then clearly state your name*).

203(23) **Minutes for Approval**
To approve and sign the minutes of the Parish Council Meeting held on 12th February 2024.

204(23) **Finance and Personnel**

a) To ratify payments made since last meeting on 12th February 2024
b) To consider quotes for the Playing Field maintenance contract
c) To consider quotes for the Farleigh Green play area inspections contract
d) To receive and approve the updated Asset Register
e) To approve the monthly accounts statement, Bank Reconciliation, Payment and Receipts Schedule for February and new invoices for payment.

205(23) **Planning**
To receive and comment on planning application/s as Support, Object or Neutral:

a) **24/P/0276/AOC – Hm Coroner Public Mortuary, Court House, BS48 1UL**
Request to discharge application number 10 (EV Charging Provision) on application 23/P/0463/FUL
b) **24/P/0277/AOC – Hm Coroner Public Mortuary, Court House, BS48 1UL**
Request to discharge condition number 5 (Planting Scheme) on application 23/P/0463/FUL
c) **24/P/0293/FUH 1 Parsons Mead, Flax Bourton, BS48 1UH**
Proposed erection of a first floor side extension over existing attached double garage

206(23) **North Somerset Council Local Plan 2039**
To receive an update from Councillor Moss.

207(23) **North Somerset Council's Bus Service Improvement Plan**
To receive an update from Councillor Moss.

208(23) **Biodiversity Duty**
To receive an update from Cllr Andersson.

209(23) **Flooding**

a) To receive an update from Cllr Coombs
b) To receive an update from Cllr Coombs regarding the holding ponds.

Agenda for Meeting to be held on 11th March 2024
Flax Bourton Parish Council

210(23) **Flax Bourton Hub**

To receive an update from Cllr Coombs

a) To discuss replacing the existing lights in the toilets at the Village Hall with sensor lights.

211(23) **Highways**

a) **A370 Safety Scheme** – To receive an update from Cllr Coombs
b) **Planting around the new gateways** – To discuss clearing the area around the new gateways and install new planting
c) **Pavements and Footpaths** – To receive an update from Cllr Andersson
d) **Public Rights of Way** – To receive an update
e) **Stancombe Lane waste bin** – To receive an update on the overflowing waste bin
f) **Safe route to school** – To discuss the route to school.

212(23) **Quarry (Tarmac)**

To receive an update from Cllr Coombs.

213(23) **Defibrillator**

To consider the provision of an additional defibrillator in the Post Office Lane locality

214(23) **Venue for Meeting for 2024-25**

To agree to continue to hold Parish Council Meetings in the Hall at Flax Bourton Primary School from April 2024 to March 2025 at a cost of £25.00 per booking (previously £20.00).

215(23) **Annual Residents Meeting**

To discuss the Annual Residents Meeting due to be held in May.

216(23) **Clerk's Report**

To note the Clerk's Report.

217(23) **Date of the next Meeting**

To note the date of the next **Parish Council Meeting** as to be held on **Monday 8th April 2024** in the **Hall** at **Flax Bourton Primary School** at **7.30pm**